

Record 2nd

FILED
GREENVILLE CO. S. C.

BOOK 1046 PAGE 233

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

DEC 9 10 47 AM 1966

OLLIE F. WORTH
S.M.C.

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina
its successors and assigns, the mortgage of:

William F. Hill, Jr.

recorded April 27, 1965 in Book 992 Page 601 in the Clerk of Court
Office for Greenville COUNTY, South Carolina, and the Note thereby
secured.

Witness our hand and seal December 5, 1966.

Signed, Sealed and Delivered
in the Presence of:

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA, CHARLESTON, S. C.

Mary E. Huff
Carolyn B. Hodges

By: Joe W. White, Jr.
Assistant Vice President
By: Charles H. Welch
Assistant Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff, who, being duly
sworn, states that ~~she~~^{she} ~~was~~^{saw} THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH
CAROLINA, Charleston, South Carolina, by Joe W. White, Jr., its Assistant
Vice President, and Charles H. Welch, its Assistant Vice President, sign,
seal and execute, and as their act and deed, deliver the foregoing assignment
for the uses and purposes therein mentioned, and that ~~she~~^{she} with Carolyn B.
Hodges witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME
December 6, 1966.

Mary E. Huff

Maitha D. Parker
Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor.)

Recorded December 9th, 1966, at 10:47 A.M. #14399